#### CITY OF EDGERTON

### UTILITIES COMMISSION EDGERTON CITY HALL 12 ALBION STREET

### Monday, February 10, 2025 at 5:45 p.m.

**NOTICE:** The meeting noticed above will also be live streamed on a Zoom platform: To view the meeting, please select the link to the meeting listed on the **calendar events** on the City website's home page at <a href="www.cityofedgerton.com">www.cityofedgerton.com</a>. Due to occasional technical difficulties, citizen participation via Zoom may not be possible.

- 1. Call to Order; Roll Call.
- 2. Confirmation of Meeting Notice on Friday, February 7, 2025.
- 3. Personal appearances for non-agenda items limited to 3 minutes.
- 4. Consider January 13, 2025 Utility Commission minutes.
- 5. Consider vouchers payable.
- 6. Consider appointment of Wastewater Operator.
- 7. Consider declaring standby generator at the WWTP surplus and setting minimum bid.
- 8. Consider Water Meter Replacement Program.
- 9. Operator's reports.
- 10. Director's report.
- 11. Administrative report.
- 12. Adjourn.

Cc:

All Commission Members

All Council Members

Department Heads

Newspapers

**NOTICE:** If a person with a disability requires that the meeting be accessible or that materials at the meeting be in an accessible format, call the City Administrator's office at least 6 hours prior to the meeting to request adequate accommodations. Telephone: 608-884-3341

Notice is hereby given that a majority of the Common Council is expected to be present at the above scheduled noticed meeting to gather information about a subject over which they have decision making responsibility. The only action to be taken at this meeting will be action by the Utilities Commission.

## JANUARY 13, 2025 UTILITY COMMISSION MEETING MINUTES CITY OF EDGERTON

Chairperson Kapellen called the meeting to order at 5:45 p.m.

Present: Paul Davis, Shawn Prebil, Jim Kapellen, Richard Sturm and Denise Langan

Absent: Rick Petersen and Todd Wescott

Others Present: City Administrator Ramona Flanigan, Municipal Services Director Zach Nelson, and citizens.

Flanigan confirmed the meeting agenda was properly posted on Friday, January 10, 2025 at the Post Office, Edgerton Library, City Hall and the City's website.

**MINUTES:** A Denise Langan/Richard Sturm motion to approve the December 9, 2024 Utility Commission meeting minutes passed, all voted in favor.

**VOUCHERS PAYABLE:** A Jim Kapellen/Shawn Prebil motion to approve vouchers payable in the amount of \$65,899.88 passed on a 5/0 roll call vote.

**LEAK CREDIT FOR 709 W FULTON ST:** A Jim Kapellen/Denise Langan motion to approve a leak credit at 709 W Fulton St for sewer only in the amount of \$850 passed on a 5/0 roll call vote.

WATER RATE CASE STUDY CONTRACT WITH BAKER TILLY: According to PSC regulations, the water utility has reached its limit on rate increases using the simplified rate process and the utility will not be able to increase rates until a full rate study is completed. The last full rate study was in 2001. The cost of the rate study and forecasting spreadsheet review provided the City's auditing firm, Baker Tilly, is between \$15,000 and \$20,500.

A Richard Sturm/Shawn Prebil motion to complete the Water Rate Case Study this year passed on a 5/0 roll call vote.

Being no other business before the Commission, a Shawn Prebil/Denise Langan motion to adjourn passed, all voted in favor.

Zach Nelson/mjd Municipal Services Director City of Edgerton

Payment Approval Report - by GL Report dates: 9/1/2017-3/31/2025 Page: 1 Feb 07, 2025 11:10AM

Report Criteria:

Detail report.

Invoices with totals above \$0 included. Paid and unpaid invoices included.

Invoice Detail.Input Date = 02/07/2025

Invoice Detail.Voided = No

| Vendor            | Vendor Name                                     | Invoice Number        | Description                            | Invoice Date             | Net<br>Invoice Amount                             | Amount Paid | Date Paid |
|-------------------|---|-----------------------|--|--------------------------|---|-------------|-----------|
| 6018082           | 1221  |                       |  |                          |   |             |           |
| 21 ch             | ALLIANT ENERGY                                  | JAN 25 236416         | JAN 25 236416 ELECTRIC CHARGES         | 02/07/2025               | 32.39   | .00         |           |
| 21 ch             | ALLIANT ENERGY                                  | JAN 25 481500         | JAN 25 481500 ELECTRIC CHARGES         | 02/07/2025               | 283.09  | .00         |           |
| 21 ch             | ALLIANT ENERGY                                  | JAN 25 881653         | JAN 25 881653 ELECTRIC CHARGES         | 02/07/2025               | 1,323.19  | .00         |           |
| To                | otal 60180821221:                               |                       |  |                          | 1,638.67  | .00         |           |
| 6018082           | 1224  |                       |  |                          |   |             |           |
| 21 ch             | ALLIANT ENERGY                                  | JAN 25 881653         | JAN 25 881653 GAS CHARGES              | 02/07/2025               | 54.05   | .00.        |           |
| To                | otal 60180821224:                               |                       |  |                          | 54.05   | .00.        |           |
| 6018082           | 7340  |                       |  |                          |   |             |           |
|                   | DEEGAN'S HARDWARE INC                           | JAN 2025              | DEEGAN'S JAN 2025- SEWER               | 02/07/2025               | 172.39  | .00         |           |
|                   | SJE, INC.                                       | CD99556903            | ORP ANALYZER & 2 ORP PROBES            | 02/07/2025               | 5,015.46  | .00         |           |
|                   | AUTUMN SUPPLY                                   | O16915                | GLOVES- WWTP                           | 02/07/2025               | 244.93  | .00         |           |
|                   | BUMPER TO BUMPER EDGERT                         | 625-389817            | VACTOR SUPPLIES                        | 02/07/2025               | 17.69   | .00         |           |
|                   | DORNER VALVES & AUTOMATI                        | 513522                | DEZURIK PARTS                          | 02/07/2025               | 87.61   | .00         |           |
|                   | CERTIFIED LABORATORIES DOHNER HEATING & COOLING | 8868172<br>CR02272646 | AEROSOL<br>BOILER SERVICE- WWTP        | 02/07/2025<br>02/07/2025 | 520.57<br>958.39                                  | .00<br>.00  |           |
| To                | otal 60180827340:                               |                       |  |                          | 7,017.04  | .00         |           |
| 3018082           | 28385   |                       |  |                          |   |             |           |
| 3404 c            | BURNS FULL SERVICE LLC                          | JAN 2025              | JAN 2025 GAS/DIESEL CHARGES - SEWER    | 02/07/2025               | 67.00   | .00.        |           |
| Te                | otal 60180828385:                               |                       |  |                          | 67.00   | .00         |           |
| 3018083           | 33340   |                       |  |                          |   |             |           |
| 2919 c            | B & M TECHNICAL SERVICES IN                     | 12469                 | PUMP REMOVAL/INSTALLATION- W FULTON    | 02/07/2025               | 5,371.80  | .00         |           |
| 4462 c            | GREGG MARTIN INSTRUMENTA                        | 44339                 | WWTP-GAS DETECTION SYSTEM CALIBRAT     | 02/07/2025               | 1,260.00  | .00.        |           |
| T                 | otal 60180833340:                               |                       |  |                          | 6,631.80  | .00         |           |
| 6018084           | 10240   |                       |  |                          |   |             |           |
|                   | CIVIC SYSTEMS LLC                               | INV-02288A            | SEMI ANNUAL SERVICE & SUPPORT 1/1/25-6 | 02/07/2025               | 1,781.77  | 1,781.77    | 01/21/202 |
| T                 | otal 60180840240:                               |                       |  |                          | 1,781.77  | 1,781.77    |           |
| 6018084           | 10344   |                       |  |                          |   |             |           |
|                   | DAVE'S MILTON ACE HARDWAR                       | E86707                | SHIPMENT OF SAMPLES                    | 02/07/2025               | 47.39   | .00         |           |
|                   | DAVE'S MILTON ACE HARDWAR                       |                       | SHIPMENT OF SAMPLES                    | 02/07/2025               | 18.39   |             |           |
| Т                 | otal 60180840311:                               |                       |  |                          | 65.78   | .00         |           |
| 004000            | 10240   |                       |  |                          | <del>,, , , , , , , , , , , , , , , , , , ,</del> | <u> </u>    |           |
| 6018084<br>5704.a |   | 420504                | NEW COMPLITED NELCON                   | 00/07/0005               | 200 20  | 00          |           |
| 0124 C            | COMPUTER KNOW HOW, LLC                          | 42059A                | NEW COMPUTER- NELSON                   | 02/07/2025               | 296.33  | .00         |           |

City of Edgerton

Payment Approval Report - by GL Report dates: 9/1/2017-3/31/2025 Page: 2 Feb 07, 2025 11:10AM

| ### Total 60180840340:    60180850225   | E CHARGES 02/07/2025 02/07/2025 02/07/2025 02/07/2025 02/07/2025 02/07/2025 02/07/2025 02/07/2025 02/07/2025 02/07/2025 | 579.33  28.75 .08 56.87 187.16 150.63 203.52 150.99  778.00  400.00 35.00  435.00           | .00 .00 .00 .187.16 150.63 .00 .00 .337.79 .00 .35.00                  | 01/21/2025<br>01/21/2025<br>01/21/2025 |
|---|---|---|--|--|
| 130 ch US CELLULAR 0705204234A WWTP IPAD MONTHLY S 4659 c CENTURYLINK 724298966 FEB 2025 LONG DISTANC 5211 c T-MOBILE 204301930-1 WWTP INTERNET 5214 c GRANITE TELECOMMUNICATIO 678089800A 608-884-3341 SEWER 5214 c GRANITE TELECOMMUNICATIO 678089800A 608-884-3341 SEWER 5214 c GRANITE TELECOMMUNICATIO 683607699 WWTP LINE CHARGES 5214 c GRANITE TELECOMMUNICATIO 683607699 608-884-3341 SEWER  Total 60180850225:  6018085210 3690 c CEDAR CORPORATION 122815 WWTF OPERATIONS ASS 3883 c ABSOLUTE MOBILE TESTING L 125-012A ANNUAL FEE AND QUER  Total 60180852210:  60180854153 2887 c DELTA DENTAL OF WISCONSIN 2276260A FEB 2025 DENTAL INSUR  Total 60180854153:  60180854154 779 ch WI DEPT OF EMPLOYEE TRUST MAR 2025 MAR 2025 HEALTH INSUR  Total 60180854154:  60180854155 490 ch SECURIAN FINANCIAL GROUP, 490 ch SECURIAN FINANCIAL GROU  | E CHARGES 02/07/2025 02/07/2025 02/07/2025 02/07/2025 02/07/2025 02/07/2025 02/07/2025 02/07/2025 02/07/2025 02/07/2025 | .08<br>56.87<br>187.16<br>150.63<br>203.52<br>150.99<br>778.00<br>400.00<br>35.00<br>435.00 | .00<br>.00<br>187.16<br>150.63<br>.00<br>.00<br>337.79<br>.00<br>35.00 | 01/21/2025                             |
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| 5214 c         GRANITE TELECOMMUNICATIO         678089800A         608-884-3341 SEWER           5214 c         GRANITE TELECOMMUNICATIO         683607699         WWTP LINE CHARGES           5214 c         GRANITE TELECOMMUNICATIO         683607699         608-884-3341 SEWER           Total 60180850225:           60180852210           3690 c         CEDAR CORPORATION         122815         WWTF OPERATIONS ASS           3883 c         ABSOLUTE MOBILE TESTING L         125-012A         ANNUAL FEE AND QUER           Total 60180852210:           60180854153           2887 c         DELTA DENTAL OF WISCONSIN         2276260A         FEB 2025 DENTAL INSUR           Total 60180854153:           60180854154           Total 60180854154:           Total 60180854154:           60180854155           490 ch         SECURIAN FINANCIAL GROUP,         FEB 2025A         FEB 2025 LIFE INSURANCIAL GROUP,           490 ch         SECURIAN FINANCIAL GROUP,         MAR 2025         MAR 2025 LIFE INSURANCIAL GROUP,  | 02/07/2025<br>02/07/2025<br>02/07/2025<br>SISTANCE 02/07/2025<br>('(2) 02/07/2025                                       | 150.63<br>203.52<br>150.99<br>778.00<br>400.00<br>35.00<br>435.00                           | 150.63<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.35.00      | 01/21/2025                             |
| 5214 c       GRANITE TELECOMMUNICATIO       683607699       WWTP LINE CHARGES         5214 c       GRANITE TELECOMMUNICATIO       683607699       608-884-3341 SEWER         Total 60180850225:         60180852210         3690 c       CEDAR CORPORATION       122815       WWTF OPERATIONS ASS         3883 c       ABSOLUTE MOBILE TESTING L       125-012A       ANNUAL FEE AND QUER         Total 60180852210:         60180854153         Total 60180854153:         60180854154         779 ch       WI DEPT OF EMPLOYEE TRUST       MAR 2025       MAR 2025 HEALTH INSUE         Total 60180854154:         60180854155         490 ch       SECURIAN FINANCIAL GROUP, MAR 2025       FEB 2025 LIFE INSURANCIAL GROUP, MAR 2025 LIFE INSURANCIAL GROUP          10 1 2 2 1 1 2 2 2 1 2 2 2 2 2 2 2 2 2 2  | 02/07/2025<br>02/07/2025<br>SISTANCE 02/07/2025<br>('(2) 02/07/2025   | 203.52<br>150.99<br>778.00<br>400.00<br>35.00<br>435.00                                     | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00                                |  |
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| 60180852210 3690 C CEDAR CORPORATION 122815 WWTF OPERATIONS ASS 3883 C ABSOLUTE MOBILE TESTING L 125-012A ANNUAL FEE AND QUERY  Total 60180852210:  60180854153 2887 C DELTA DENTAL OF WISCONSIN 2276260A FEB 2025 DENTAL INSUR TOtal 60180854153:  60180854154 779 ch WI DEPT OF EMPLOYEE TRUST MAR 2025 MAR 2025 HEALTH INSUR TOtal 60180854154:  60180854155 490 ch SECURIAN FINANCIAL GROUP, FEB 2025A FEB 2025 LIFE INSURANCIAL GROUP, MAR 2025 MAR 2025 LIFE INSURANCIAL GROUP, MAR 2025 LIFE INSURANCIAL  | Y (2) 02/07/2025  | 400.00<br>35.00<br>435.00   | 35.00<br>35.00   | 01/21/2025                             |
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| Total 60180852210:  60180854153 2887 c DELTA DENTAL OF WISCONSIN 2276260A FEB 2025 DENTAL INSUR  Total 60180854153:  60180854154 779 ch WI DEPT OF EMPLOYEE TRUST MAR 2025 MAR 2025 HEALTH INSUR  Total 60180854154:  60180854155 490 ch SECURIAN FINANCIAL GROUP, FEB 2025A FEB 2025 LIFE INSURANCIAL GROUP, MAR 2025 LIFE INSURANCIAL GROUP MAR 2025 LIFE INSURANCIAL GRO  | ``  | 435.00  | 35.00  | 01/21/2025                             |
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| Total 60180854154:  60180854155  490 ch SECURIAN FINANCIAL GROUP, FEB 2025A FEB 2025 LIFE INSURANCE MAR 2025 LIFE MAR 2025  |   |   |  |  |
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| 490 ch SECURIAN FINANCIAL GROUP, FEB 2025A FEB 2025 LIFE INSURANC<br>490 ch SECURIAN FINANCIAL GROUP, MAR 2025 MAR 2025 LIFE INSURAN  |   | 4,168.99  | .00  |  |
| 490 ch SECURIAN FINANCIAL GROUP, MAR 2025 MAR 2025 LIFE INSURAN   |   |   |  |  |
|   | DE 02/07/2025   | 19.72   | 19.72  | 01/17/2025                             |
| Total 60180854155:  | CE 02/07/2025   | 19.72   | .00.   |  |
|   |   | 39.44   | 19.72  |  |
| 60180856340   |   |   |  |  |
| 982 ch LUTYNSKI, GARY JAN 2025A TWO YEAR PARTS/LABO   | R CHECK SIGNING 02/07/2025  | 124.75  | .00.   |  |
| Total 60180856340:  |   | 124.75  | .00  |  |
| 60236700  |   |   |  |  |
| 3690 c CEDAR CORPORATION 122819 WATER UTILITY SCADA   | JPGRADES 02/07/2025   | 600.00  | .00.   |  |
| Total 60236700:   |   | 600.00  | .00.   |  |
| 60280602340   |   |   |  |  |
| 21 ch ALLIANT ENERGY JAN 25 370054 JAN 25 370054 ELECTRI  | C AND GAS CHARG 02/07/2025  | 553.44  | .00  |  |
| 194 ch DEEGAN'S HARDWARE INC JAN 2025 DEEGAN'S JAN 2025- W.   | ATER (WELL OPERA 02/07/2025   | 24.94   | .00  |  |
| Total 60280602340:  |   | 578.38  | .00  |  |
| 00000005240   |   |   |  |  |
| 60280605340  194 ch DEEGAN'S HARDWARE INC JAN 2025 DEEGAN'S JAN 2025- W.  |   | 60.73   | .00  |  |
| 5184 c BUMPER TO BUMPER EDGERT 625-390461 MINI BULB   | ATER (WELL MT PLA 02/07/2025  | 2.78  |  |  |

| City of Edgerton |      |    |         |
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### Payment Approval Report - by GL Report dates: 9/1/2017-3/31/2025

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|   |                                | Report dates: 9/1/2017-3/31/2025                              |                          |                       | Feb 07, 2025 | 11:10AM    |
|---|--------------------------------|---|--------------------------|-----------------------|--------------|------------|
| Vendor Name                               | Invoice Number                 | Description   | Invoice Date             | Net<br>Invoice Amount | Amount Paid  | Date Paid  |
| -   |                                |   |                          |                       |              |            |
| Total 60280605340:                        |                                |   |                          | 63.51                 | .00          |            |
| 60280622221                               |                                |   |                          |                       |              |            |
| 21 ch ALLIANT ENERGY                      | JAN 25 213303                  | JAN 25 213303 ELECTRIC CHARGES                                | 02/07/2025               | 49.13                 | .00          |            |
| 21 ch ALLIANT ENERGY                      | JAN 25 227005                  | JAN 25 227005 ELECTRIC CHARGES JAN 25 357770 ELECTRIC CHARGES | 02/07/2025<br>02/07/2025 | 24.49<br>2,018.48     | .00.         |            |
| 21 ch ALLIANT ENERGY 21 ch ALLIANT ENERGY | JAN 25 357770<br>JAN 25 360963 | JAN 25 360963 ELECTRIC CHARGES                                | 02/07/2025               | 1,344.23              | .00          |            |
| 21 ch ALLIANT ENERGY                      | JAN 25 715243                  | JAN 25 715243 ELECTRIC CHARGES                                | 02/07/2025               | 1,421.31              | .00          |            |
| 600 ch ROCK ENERGY COOPERATIV             | E JAN 25 903630                | 90363001 WATER TOWER LIGHT CHARGE                             | 02/07/2025               | 33.31                 | 33.31        | 01/21/2025 |
| Total 60280622221:                        |                                |   |                          | 4,890.95              | 33.31        |            |
| 60280622224                               |                                |   |                          |                       |              |            |
| 21 ch ALLIANT ENERGY                      | JAN 25 227005                  | JAN 25 227005 GAS CHARGES                                     | 02/07/2025               | 54.95                 | .00          |            |
| 21 ch ALLIANT ENERGY                      | JAN 25 357770                  | JAN 25 357770 GAS CHARGES                                     | 02/07/2025               | 141.68                | .00.         |            |
| Total 60280622224:                        |                                |   |                          | 196.63                | .00          |            |
| 60280630210                               |                                |   |                          |                       |              |            |
| 660 ch WI STATE LABORATORY OF I           | HY 799183                      | FLUORIDE SAMPLE   | 02/07/2025               | 31.00                 | .00          |            |
| Total 60280630210:                        |                                |   |                          | 31.00                 | .00.         |            |
| 60280631340                               |                                |   |                          |                       |              |            |
| 2624 c MARK'S CHEMICAL LLC                | 15478                          | HFS AND SODIUM HYPOCHLORITE SOLUTI                            | 02/07/2025               | 930.00                | .00.         |            |
| Total 60280631340:                        |                                |   |                          | 930.00                | .00          |            |
| 60280632340                               |                                |   |                          |                       |              |            |
| 2023 c USA BLUEBOOK                       | INV00596996                    | PIPET BULBS- WATER  | 02/07/2025               | 73.00                 | .00          |            |
| 2023 c USA BLUEBOOK                       | INV00605804                    | PIPET STAND- WATER  | 02/07/2025               | 110.88                | .00.         |            |
| Total 60280632340:                        |                                |   |                          | 183.88                | .00.         |            |
| 60280652340                               |                                |   |                          |                       |              |            |
| 5773 c MAGIKIST                           | C49098                         | IMMERSION HEATER  | 02/07/2025               | 108.63                | .00          |            |
| Total 60280652340:                        |                                |   |                          | 108.63                | .00.         |            |
| 60280653340                               |                                |   |                          |                       |              |            |
| 747 ch CORE & MAIN                        | W270699                        | METERS  | 02/07/2025               | 3,634.86              | .00          |            |
| 747 ch CORE & MAIN                        | W280727                        | METERS  | 02/07/2025               | 770.96                | .00.         |            |
| Total 60280653340:                        |                                |   |                          | 4,405.82              | .00.         | _          |
| 60280903240                               |                                |   |                          |                       |              |            |
| 5753 c CIVIC SYSTEMS LLC                  | INV-02288A                     | SEMI ANNUAL SERVICE & SUPPORT 1/1/25-6                        | 02/07/2025               | 1,781.77              | 1,781.77     | 01/21/2025 |
| Total 60280903240:                        |                                |   |                          | 1,781.77              | 1,781.77     | -          |
| 60280903340                               |                                |   |                          |                       |              |            |
| 5724 c COMPUTER KNOW HOW, LLC             | C 42059A                       | NEW COMPUTER- NELSON  | 02/07/2025               | 296.33                | .00          |            |
| 5724 c COMPUTER KNOW HOW, LLC             | C 42060A                       | NEW REGISTER LAPTOP- CITY HALL                                | 02/07/2025               | 283.00                | .00          | _          |
| Total 60280903340:                        |                                |   |                          | 579.33                | .00          | _          |
| Total 60280903340:                        |                                |   |                          | 579.33                | .00          | <u>.</u>   |

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#### Payment Approval Report - by GL Report dates: 9/1/2017-3/31/2025

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|         |   |                         | 110port dates. 01 112011 010 112020      |                          |                       | 100 01, 2020  |            |
|---------|---|-------------------------|--|--------------------------|-----------------------|---------------|------------|
| Vendor  | Vendor Name                                       | Invoice Number          | Description                              | Invoice Date             | Net<br>Invoice Amount | Amount Paid   | Date Paid  |
| 6028092 | 0225  |                         |  |                          |                       |               |            |
| 130 ch  | US CELLULAR                                       | 0705204234A             | WATER DEPARTMENT CELL PHONE & DATA       | 02/07/2025               | 20.55                 | .00           |            |
|         | CHARTER COMMUNICATIONS                            | 010138401192            | WATER DEPARTMENT INTERNET CHARGE         | 02/07/2025               | 45.00                 | .00           |            |
|         | CENTURYLINK                                       | 724298966               | FEB 2025 LONG DISTANCE CHARGES           | 02/07/2025               | .08                   | .00           |            |
|         | GRANITE TELECOMMUNICATIO GRANITE TELECOMMUNICATIO | 678089800A<br>683607699 | 608-884-3341 WATER<br>608-884-3341 WATER | 02/07/2025<br>02/07/2025 | 150.63<br>151.00      | 150.63<br>.00 | 01/21/2025 |
| J214 C  | GRANTE TELECOMMONICATIO                           | 003007099               | 000-004-3341 WATER                       | 02/07/2025               | 151.00                | .00           |            |
| Te      | otal 60280920225:                                 |                         |  |                          | 367.26                | 150.63        |            |
| 6028092 | 3210  |                         |  |                          |                       |               |            |
| 3264 c  | MIDWEST TESTING LLC                               | 6343                    | METER TESTING                            | 02/07/2025               | 4,385.00              | .00           |            |
|         | CEDAR CORPORATION                                 | 122822                  | 2024 GIS ASSET MANAGEMENT PROGRAM        | 02/07/2025               | 250.00                | .00           |            |
| 3883 c  | ABSOLUTE MOBILE TESTING L                         | 125-012A                | ANNUAL FEE AND QUERY (2)                 | 02/07/2025               | 35.00                 | 35.00         | 01/21/2025 |
| T       | otal 60280923210:                                 |                         |  |                          | 4,670.00              | 35,00         |            |
| 6028092 | 26153   |                         |  |                          |                       |               |            |
|         | DELTA DENTAL OF WISCONSIN                         | 2276260A                | FEB 2025 DENTAL INSURANCE                | 02/07/2025               | 347.05                | .00           |            |
| T       | otal 60280926153:                                 |                         |  |                          | 347.05                | .00           |            |
| 6028092 | 26154   |                         |  |                          |                       |               |            |
|         | WI DEPT OF EMPLOYEE TRUST                         | MAR 2025                | MAR 2025 HEALTH INSURNACE                | 02/07/2025               | 6,297.96              | .00.          |            |
| Т       | otal 60280926154:                                 |                         |  |                          | 6,297.96              | .00           |            |
| 6028092 | 26155   |                         |  |                          |                       |               |            |
|         | SECURIAN FINANCIAL GROUP,                         | FEB 2025A               | FEB 2025 LIFE INSURANCE                  | 02/07/2025               | 101.07                | 101.07        | 01/17/2025 |
|         | SECURIAN FINANCIAL GROUP,                         | MAR 2025                | MAR 2025 LIFE INSURANCE                  | 02/07/2025               | 101.07                | .00.          | • // . /   |
| Т       | otal 60280926155:                                 |                         |  |                          | 202.14                | 101.07        |            |
| 602809  | 30340   |                         |  |                          |                       | •             |            |
|         | LUTYNSKI, GARY                                    | JAN 2025A               | TWO YEAR PARTS/LABOR CHECK SIGNING       | 02/07/2025               | 124.75                | .00           |            |
| Т       | otal 60280930340:                                 |                         |  |                          | 124.75                | .00.          |            |
|         |   |                         |  |                          | E                     |               |            |
| 602809  | 33340<br>DEEGAN'S HARDWARE INC                    | IAN 2025                | DEECANIC IAN 2025 WATER (CEN FOLID)      | 00/07/0005               | 4.00                  | 00            |            |
| 194 (1) | DEEGAN S HARDWARE INC                             | JAN 2025                | DEEGAN'S JAN 2025- WATER (GEN EQUIP)     | 02/07/2025               | 4.99                  | .00           |            |
| Т       | otal 60280933340:                                 |                         |  |                          | 4.99                  | .00.          |            |
| 602809  | 33385   |                         |  |                          |                       |               |            |
| 3404 c  | BURNS FULL SERVICE LLC                            | JAN 2025                | JAN 2025 GAS/DIESEL CHARGES - WATER      | 02/07/2025               | 189.87                | .00           |            |
| Т       | otal 60280933385;                                 |                         |  |                          | 189.87                | .00           |            |
| G       | Grand Totals:                                     |                         |  |                          | 50,078.46             | 4,276.06      |            |
|         |   |                         |  |                          |                       |               |            |
|         |   |                         |  |                          |                       |               |            |

| City of Edgerton                                   |   |                | Payment Approval Report dates: 9/1/2017- |                 |                       | Feb 07, 2025 | Page: 5<br>11:10AM |
|--|---|----------------|--|-----------------|-----------------------|--------------|--------------------|
| Vendor   | Vendor Name   | Invoice Number | Descripti                                | on Invoice Date | Net<br>Invoice Amount | Amount Paid  | Date Paid          |
| GRAND TOTAL:<br>February 10, 202<br>Vouchers Payab |   | Deegan         |  |                 |                       |              |                    |
| James Kapellen                                     | (Chairperson)   |                |  | -               |                       |              |                    |
| Paul Davis (Alde                                   | rperson)  |                |  | -               |                       |              |                    |
| Shawn Prebil (A                                    | lderperson)   |                |  | -               |                       |              |                    |
| Paid and ur  | t.<br>h totals above \$0 include<br>paid invoices included.<br>ail.Input Date = 02/07/20<br>ail.Voided = No |                |  |                 |                       |              |                    |

## Memo

To: Utility Commission

From: Staff

Date: 2/6/2025

Re: Surplus Standby Generator

Staff is requesting to surplus the trailer mounted standby generator at the WWTP. The generator has not been started in over 10 years due to a water pump failure. Given the age of the motor, it is not possible to replace the water pump. The intended use of the generator was to provide backup power for the west side lift station in the event of a power outage. Over the last 10 years, the lift station has failed once due to a lightning strike. The Vactor was used to pump out the lift station until repairs could be made. Staff recommends a \$300 minimum bid be set.

# Memo

To: Utilities Commission

From: Staff

Date: 2/6/2025

Re: February 10, 2025 meeting

Water meter replacement program: In recent years at the insistence of the DNR, staff has increased the number of meters that are being replaced due to age. Within regular work hours, staff has been replacing about 100 meters per year. Given that we have more than 2,500 meters, that rate of replacement is insufficient resulting in many meters over 20 years old.

Industry experts claim that there is significant revenue loss with old meters as they do not read low flows meaning a significant amount of the water that goes through the meter is not read. Staff evaluated 13 quarters of water usage data from 42 residential properties, each of which had a meter upgrade within the 13-month period to estimate the amount of revenue that is being lost due to old, inaccurate meters. The result of the analysis is consistent with the findings of the industry experts' analysis – there is significant loss of revenue with old meters. For example, if all 1,250 old-style meters the utility has were changed out, the estimated annual increase in revenue is \$21,500 for water and \$40,850 for sewer.

To address the issue, staff proposes the utility undertake a comprehensive program to replace all old-style meters in the next 3 years. The details of the proposal are as follows:

- The Utility would hire Randy Oren for the summer months to complete the majority of the meter replacements.
- Sewer utility: The sewer utility would advance (loan) the estimated \$400,000 needed to purchase the meters and radios to the water utility over a three-year period. In addition to the meters, the upgrade program would include the installation of radio reading equipment. The terms of the loan would be 0% interest with deferred payments until 2028. Even with these loan terms that are very favorable to water, the sewer utility benefits significantly from the arrangement. The sewer utility will have an estimated increase in revenue of \$40,000 annually which is significantly more than the lost interest it could earn on the money it loans to water.
- Water Utility: The water utility would purchase the new meters (with the loan from sewer) and would repay sewer \$50,000 annually starting in 2028. The water utility retires two debt payments (one in 2026 and one in 2027) that equate to about \$50,000 in annual payments. By delaying the repayment of the sewer loan until 2028, the total annual debt payments of the water utility will not increase.

### EDGERTON W.W.T.P. REPORT January 2024

- 1. Daily lab work.
- 2. D.N.R. reports.
- 3. Did sewer and lift station checks.
- 4. General-plant maintenance was done.
- 5. Did phosphorus and ammonia sampling for D.N.R. reports.
- 6. New lift station pump was installed in the Westside lift station
- 7. Switched internet to T-Moble
- 8. Boiler system was serviced by Dohner
- 9. Plowed parking lots for snow removal
- 10. Jetted low spots in the sanitary system.
- 11. Interviewed for position at WWTP

Thank You,

**Brad Oswald** 

Edgerton WWTP

### **EDGERTON WATERWORKS**

# January Report 20245

- 1. Monthly water samples were taken to the State Lab of Hygiene. All samples were safe.
- 2. There was a leaking water main in front of the west tower. The valve is in a manhole and the fittings connecting the main to the valve were what was leaking. We were able to pump out the water and dig around part of the main. A couple of the nuts were tightened and it appears to have fixed the issue. We will keep an eye on it.
- 3. Midwest Testing was back in town to complete the large water meter testing.
- 4. All the tenants in the west side Industrial Park now have new meters and radios.
- 5. A new end cap was installed at #2 well house. This is a plate that was on one side of an 8x8x6 inch tee. It had become corroded over the years as it is in the chemical addition room.
- 6. Inventory was done.
- 7. Cleaning and painting.
- 8. Continued to gather records and data for the upcoming DNR survey.
- 9. Monthly DNR report was submitted.

Thomas A. Pennekamp/Operator in charge